

Jeff Watson

From: Holly Myers
Sent: Thursday, June 02, 2016 1:14 PM
To: Jeff Watson
Subject: RE: Notice of Application: CU-15-00006 Iron Horse

Follow Up Flag: Follow up
Flag Status: Flagged

Since this was sent on the 24th, I assume the due date is June 17, 2016 and therefore submit the following comment for Public Health:

Since there is no drinking water or septic involved Public Health has no comments.

Holly R Myers
Environmental Health Supervisor

Kittitas County Public Health Department
P-(509)962-7005
Holly.myers@co.kittitas.wa.us

CELEBRATE EVERY DAY!

From: Jeff Watson
Sent: Tuesday, May 24, 2016 6:53 AM
To: Lisa Iammarino; Holly Myers; Lisa Lawrence; Patti Johnson; Kelly Bacon; Candie M. Leader; 'jessica@yakama.com'; 'jmarvin@yakama.com'; 'johnson@yakama.com'; 'enviroreview@yakama.com'; 'separegister@ecy.wa.gov'; 'sepaunit@ecy.wa.gov'; 'gcle461@ecy.wa.gov'; 'craj461@ecy.wa.gov'; 'Brent.Renfrow@dfw.wa.gov'; 'Scott.Downes@dfw.wa.gov'; 'Jennifer.Nelson@dfw.wa.gov'; 'sepa@dahp.wa.gov'; 'Kaehler, Gretchen (DAHP)'; 'Jan Jorgenson (jorgenja@cwu.edu)'; 'helmsk@cwu.edu'; Michael Flory; Lou Whitford; Amber Green; Steph Mifflin; 'russell.mau@doh.wa.gov'; 'ben.serr@doh.wa.gov'; 'linda.hazlett@dnr.wa.gov'; 'Cindy Preston (cindy.preston@dnr.wa.gov)'; 'rivers@dnr.wa.gov'; 'Allison Kimball (brooksideconsulting@gmail.com)'; 'cid@fairpoint.net'; 'Joanna Markell (jmarkell@kvnews.com)'; 'Knaub, Deborah J NWS (Deborah.J.Knaub@usace.army.mil)'; RichElliott; Josh Hink; Keli Bender (krd.keli@fairpoint.net); lonnie_allphin@ksd403.org
Cc: Doc Hansen
Subject: Notice of Application: CU-15-00006 Iron Horse

[CU-15-00006 Iron Horse](#) (Hyperlink to On-Line file)

[CU-15-00006 Iron Horse](#) (Hyperlink to County Network File)

NOTICE OF APPLICATION:

Kittitas County Community Development Services has received the above referenced application for a Short Plat NE of Ellensburg on Brick Mill Road in the lower county. See attached documentation for additional information or use one of the hyperlinks above to access the on-line or network file. Comments within the body of an email are encouraged but may be sent as attachment or via USPS as a hard copy.

NOTE: DUE TO THE SIZE OF THE APPLICATION AND ITS NARRATIVE ONLY AN ABBREVIATED EXECUTIVE SUMMARY OF THE PROJECT HAS BEEN INCLUDED WITH THIS EMAIL. THE

COMPLETE APPLICATION CAN BE FOUND ON THE COUNTY WEB SITE LINKED ABOVE. THE COMPLETE FILE IS NAMED:

CU-15-00006 Iron Horse Master File Resubmission Compressed 5.18.2016

COMMENTS DUE BY 5/17/2016 AT 5 PM

Jeffrey A. Watson
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509-933-8274

Notice: All email sent to this address will be received by the Kittitas County email system and may be subject to public disclosure under Chapter 42.56 RCW and to archiving and review.

message id: 38eb45916c6dcbdac24bb8719d004a14